

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

## Thanksgiving Holiday Information

The office of South Carolina Business Opportunities will be closed on Thursday, November 23, 2006, & on Friday, November 24, 2006, in observance of Thanksgiving. Because of this holiday, SCBO will not be published on November 23rd.

Advertisers should note that any advertisement received BEFORE noon on Friday, November 17th will appear in the Monday, November 20th SCBO. Ads received AFTER noon on Friday, November 17th, will appear in the Monday, November 27th edition of SCBO. Ads for the Nov. 27th edition of SCBO will be accepted through noon on Wednesday, Nov. 22nd.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INFORMATION  
TECHNOLOGY FACILITY  
– A/E ONLY

**Project Number:** H12-T018-JM

**Location:** Clemson University campus

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Gentry Hall, 191  
Old Greenville Hwy., Clemson,  
SC 29634

**Description of Project:** This project will  
include the design of an Information  
Technology Facility approxi-

mately 50,000 square feet in size. The building will include faculty & staff offices, computer labs, collaboration spaces, a high-performance computing area, & associated spaces. The building will be located on the main Clemson University campus. The project will be LEED certified at the Silver level. Work will proceed through initial phases of planning & design work & then will continue at the appropriate time with construction documentation & construction administration & closeout when full funding is secured.

A mandatory pre-submittal meeting will be held on November 27, 2006, at 2:30 pm at the Computer Center located in the Clemson Research Park on Highway 187 in Pendleton, SC. One member of each lead team proposing on the project must attend in order to be considered for the commission. Contact with user group representatives or selection committee members will be grounds for disqualification. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

#### **Anticipated Construction Cost Range:**

\$10 million to \$15 million

#### **Description of All Professional Services**

**Anticipated for Project:** Provide architecture & landscape architecture services, civil, structural, LEED expertise, information technology design, fire protection, mechanical / electrical / plumbing engineering & associated services

#### **Information to Be Submitted In**

#### **Addition to the Current Standard Federal**

**Forms 254 & 255:** Provide current contact information for at least three references directly relevant to this project. Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six (6) Quali-

cation Statements in standard printed format & one in electronic format on Compact Discs (CD). Each CD is to contain only one (1) file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies. Provide other information & material as required that will be reviewed at the pre-submittal meeting. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 12/12/06 – 4:00 pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Gerald Vander Mey, ASLA, Director,  
Campus Planning

**Address:** Gentry Hall, 191 Old Greenville  
Hwy., Clemson, SC 29634

**Phone:** (864) 656-2010

**Fax:** (864) 656-0167

**Project Name:** CAPITOL COMPLEX LOT –  
SECURITY UPGRADES

**Project Number:** F03-T010-PM

**Location:** Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** 915 Main St.,  
Second Floor, Columbia

**Description of Project:** The SC Budget & Control Board seeks a consultant to prepare a construction bid package for security improvements to the Capitol Complex in Columbia & to create detailed equipment specifications for bidding. The security improvements desired have been identified in a security study to be provided to the selected consultant by the owner. The identified security improvements include roadway modifications at one parking garage entrance, the addition of traf-

fic control devices & crash barriers at six parking garage entrances, the provision of high-speed electronic identification of vehicles & individuals at eight driveways & at approximately 64 doors, the expansion of an existing video surveillance system, the expansion of an existing security control center & the addition of electronic locks throughout a seven-building Complex. The selected consultant will be asked to recommend & specify security hardware & software to meet the general requirements outlined in the security study mentioned previously. Consultant team members must be properly licensed as required by the State of South Carolina, Division of Labor, Licensing & Regulation. It is desired that construction be substantially complete by December 2007. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
\$5,000,000 - \$10,000,000

**Description of All Professional Services Anticipated for Project:** See project description above

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** No additional information required. The Federal government is now using SF300 instead of SF244 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** Thursday, 12/7/06 – 5:00 pm

**Number of Copies:** 9

**Agency/Owner:** SC Budget & Control Board / Division of General Services

**Name & Title of Agency Coordinator:**  
William B. McCallum, Manager,  
Construction & Planning Unit

**Address:** 915 Main St., Columbia, SC 29201

**Phone:** (803) 734-6775

**Fax:** (803) 734-6815

**E-mail:** [bmccallum@gs.sc.gov](mailto:bmccallum@gs.sc.gov)

**Project Name:** BERRY HALL EXTERIOR REPAIRS

**Project Number:** H15-N089-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** College of Charleston, Physical Plant, Second Floor Conference Room, 133 Calhoun St., Charleston

**Description of Project:** Berry Residence Hall is located in the northern portion of the historic main campus. Base scope of work includes filling stucco cracks, caulking all windows, inspecting expansion joints & repairing as needed, as well as painting / sealing all sides of six-story structure. Scope also includes the construction of a wheelchair ramp on the St. Philip Street side of the building in place of existing terrace. Berry Hall was constructed in 1988 & contains roughly 184,000 SF of heated interior space on six levels. Project is time sensitive, with construction limited to summer months of 2007. Construction may begin May 7, 2007, & must be complete by July 31, 2007. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
\$1,000,000 - \$5,000,000

**Description of All Professional Services Anticipated for Project:** Professional architectural & engineering services as required to accomplish the described scope

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** Include resume(s) of firm's personnel experience & applicable experience on similar projects. Firms must exhibit proven ability to administer & complete projects in limited time frames. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 12/12/06 – 2:00 pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**  
Monica R. Scott, Vice President  
for Facilities Planning

**Address:** College of Charleston, Office of Facilities Planning, 66 George St., Charleston, SC 29424

**Phone:** (843) 953-5579

**Fax:** (843) 953-0342

**E-mail:** [scottmr@cofc.edu](mailto:scottmr@cofc.edu)

**Project Name:** RUTLEDGE / BUIST RESIDENCE HALL RENOVATIONS

**Project Number:** H15-9612-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** College of Charleston, Physical Plant, Second Floor Conference Room, 133 Calhoun St., Charleston

**Description of Project:** Buist & Rutledge Rivers Residence Halls are two connected buildings located in the historic heart of the main campus. Base scope of work includes roof replacements (both buildings), window & door replacements (both buildings), exterior stucco repair & resealing (Buist Rivers Hall only), asbestos abatement (Buist Rivers Hall fourth floor), ceiling replacement (Buist Rivers Hall), HVAC unit & piping replacement (Buist Rivers Hall), mechanical room upgrades (both buildings) & interior door replacements (both buildings). Add-Alternate work includes installation of fire sprinkler systems (both buildings) & corridor ceiling / lighting / HVAC replacement (Rutledge Rivers Hall). Both buildings are four levels. Buist Rivers Hall was constructed in 1968 & contains roughly 15,000 SF of heated interior space. Rutledge Rivers Hall was constructed in 1972 & contains roughly 21,000 SF of heated interior space. Project is time sensitive, with construction limited to summer months of 2007. Construction may begin May 7, 2007, & must be complete by July 31, 2007. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
\$1,000,000 - \$5,000,000

**Description of All Professional Services Anticipated for Project:** Professional architectural & engineering services as required to accomplish the described scope

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** Include resume(s) of firm's personnel experience & applicable experience on similar projects. Firms must exhibit proven ability to administer & complete projects in limited time frames. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF

copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 12/12/06 – 2:00 pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**

Monica R. Scott, Vice President for Facilities Planning

**Address:** College of Charleston, Office of Facilities Planning, 66 George St., Charleston, SC 29424

**Phone:** (843) 953-5579

**Fax:** (843) 953-0342

**E-mail:** [scottmr@cofc.edu](mailto:scottmr@cofc.edu)

**Project Name:** McCONNELL HALL RENOVATIONS

**Project Number:** H15-9600-PG-B

**Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** College of Charleston, Physical Plant, Second Floor Conference Room, 133 Calhoun St., Charleston

**Description of Project:** McConnell Residence Hall is located in the southwestern portion of the historic main campus. Base scope of work includes roof replacement, window replacement, exterior brick repair & exterior lintel repair. Add-Alternate work includes interior sheetrocking & finishing of corridor walls. McConnell Hall was constructed in 1980 & contains roughly 43,000 SF of heated interior space on four levels. Project is time sensitive, with construction limited to summer months of 2007. Construction may begin May 7, 2007, & must be complete by July 31, 2007. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**

\$1,000,000 - \$5,000,000

**Description of All Professional Services**

**Anticipated for Project:** Professional architectural & engineering services as required to accomplish the described scope

**Information to Be Submitted In**

**Addition to the Current Standard Federal Forms 254 & 255:** Include resume(s) of firm's personnel experience & applicable experience on similar projects. Firms must exhibit proven ability to administer & complete projects in limited time frames. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these

forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 12/12/06 – 2:00 pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**

Monica R. Scott, Vice President for Facilities Planning

**Address:** College of Charleston, Office of Facilities Planning, 66 George St., Charleston, SC 29424

**Phone:** (843) 953-5579

**Fax:** (843) 953-0342

**E-mail:** [scottmr@cofc.edu](mailto:scottmr@cofc.edu)

**Project Name:** ENVIRONMENTAL STUDIES FOR LAND ACQUISITIONS

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Description of Project:** Need to establish new list of firms qualified to perform required environmental studies for State land acquisitions. Firms already on the list must re-submit information to be placed on the new list. Acceptance of submittals for this list will only be done during the time period stated in the solicitation. When complete, the new list will be mailed to all firms on the list & will be posted on the internet at <http://www.state.sc.us/mmo/ose/ose-env.pdf>

**Description of All Professional Services**

**Anticipated for Project:** Criteria for the studies are ASTM E 1527-93 & the SC Budget & Control Board Policy. The SC Budget & Control Board Policy is the same as previously published & can be obtained from the internet at <http://www.state.sc.us/mmo/ose/appen/appeni.pdf>. There is no additional information available on this project

**Information to Be Submitted In**

**Addition to the Current Standard Federal Forms 254 & 255:** Firms must either have

an in-house laboratory certified by SCDHEC or list the name, location(s) & certification number of the SCDHEC certified laboratory(ies) they intend to use. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 12/20/06 – 5:00 pm

**Number of Copies:** One

**Agency/Owner:** Office of State Engineer

**Name & Title of Agency Coordinator:**

Margaret D. Jordan, PE, Project Manager

**Address:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Phone:** (803) 737-0773

**E-mail:** [mjordan@mmo.state.sc.us](mailto:mjordan@mmo.state.sc.us)

### LOWER RICHLAND SUB-AREA PLAN

Central Midlands Council Of Governments (CMCOG) requests proposals from firms interested in providing professional services for the following proposed project. Request for Proposals will be received until the date & at the location indicated below.

The following criteria will be used in evaluating Proposals:

- Method of approach 20%
- Understanding of purpose: 15%
- Capability & Qualifications 15%
- Cooperative work experience 10%
- Originality or innovativeness 15%
- Schedule 5%
- Oral Presentations, if applicable 20% (CMCOG may not require presentations on all proposals)

**Project Name:** Lower Richland Sub-Area Plan

**Location:** Richland County, SC

**Description Of Project:** This Request for Proposals (RFP) is intended to produce a multimodal transportation plan with consideration of land use & recognizing public participation as a critical component towards plan development. The proposed study process seeks to address the full range of challenges & opportunities affecting, & affected by, the current & future transportation systems of the region. The study area is a portion of the unincorporated area of Lower Richland County (See Reference Map - Study Area), with consideration given to the transportation & traffic influences of the surrounding area.

**General Scope Of Work:** Consider existing & proposed transportation facilities, land use, transit, pedestrian & cycling needs, & ingress/egress to local businesses to identify future transportation facility needs and/or alternative development patterns for the study area. A copy of the Request for Proposals maybe obtained from the office of the Central Midlands Council of Governments.

**Description Of All Professional Services Required For Project:** Engineers (civil / roadway & traffic), & planners (land & transportation)



**Submittal Deadline:** December 20, 2006 – 1:00 pm, EST

**Agency:** Central Midlands Council of Governments, 236 Stoneridge Dr., Columbia, SC 29210

**Name/Title Of Agency Coordinator:**

Wayne Shuler, Chief Planner

**Phone:** (803) 376-5390

**Email:** [wshuler@centralmidlands.org](mailto:wshuler@centralmidlands.org)

Interested contractors should contact Wayne Shuler for a copy of the RFP documents. Also, the RFP will be posted on the CMCOG website, [www.centralmidlands.org](http://www.centralmidlands.org)

**ENERGY PERFORMANCE CONTRACT WITH COLUMBIA HOUSING AUTHORITY**

The Housing Authority of the City of Columbia (CHA) is seeking proposals from interested Energy Services Companies (ESCOs) that are capable of providing comprehensive energy management & energy-related capital improvement services through an energy performance contract that will improve the energy & water efficiency of the Authority's housing complexes.

For purposes of this document, an "energy performance contract" shall mean a contract for energy efficiency services & equipment in which the payment of the obligation is guaranteed by the ESCO under contract to be less than the energy cost savings attributable to the services of equipment under the contract, for the term of the contract.

CHA is interested in contracting a full range of energy & water services & energy-related capital improvements financed through a performance-based contract with guaranteed savings at no initial capital cost to them. These services may include, but are not limited to, design, acquisition, installation, modification, maintenance & training in the operation of existing & new equipment, all aimed at reducing energy consumption & cost associated with the heating & ventilation system, the lighting system, the water system, & other energy using devices.

Site Visit: November 28, 2006 9:00am  
Location: 1915 Harden Street, Columbia, SC 29204

Proposal Due Date: January 4, 2007  
Solicitation Number: CHA070104

**TOWN OF TURBEVILLE  
REVITALIZATION PHASE 6**

The Town of Turbeville is requesting qualifications for professional engineering & architectural services related to the design & construction of an SCDOT Streetscape Enhancement Project. Improvements in-

clude physical improvements within the right of way, new mast arm traffic signals, a courtyard plaza with a town clock & ADA accessible walks. An SCDOT Enhancement Grant is the funding mechanism for this project.

Engineering & architectural services shall include a review of the project proposed to the SCDOT, project design, cost estimates, bid documents & process, construction observation & preparation of required reports to SCDOT.

The Turbeville Streetscape Committee will review the qualifications & make its recommendation to the Town of Turbeville, which reserves the right to accept or reject such recommendations. Once a selection is made, the Town of Turbeville will negotiate with the top-ranked firm to establish costs & enter into a contract for professional services.

Interested parties shall submit one original & four copies of the proposal. Only hard copy proposals will be accepted & they will be due no later than 2:00 pm, on December 11, 2006, at:

Town of Turbeville  
Attn: Ms. Ginie Turbeville, Mayor  
1292 Green Street  
PO Box 70  
Turbeville, SC 29162

(843) 659-2781

**REMODELING  
OF TOWN OF JACKSON  
TOWN HALL**

**REQUEST FOR PROPOSAL**

Closing Date & Time: 12/11/06, 11:00am

The Town of Jackson is accepting proposals for architectural design & consulting for the remodeling of the old town hall, which is located on Charles Street in Jackson, SC. All proposals should be in compliance with local building codes as enforced by Aiken County, SC. The winning proposal shall provide proof of a South Carolina construction management certification.

It is required that your proposals be submitted to & received by the Town of Jackson at its offices located at 106 Main Street, Jackson, SC 29831 no later than 11:00 am, Eastern Standard Time. For further information please contact Bonnie Stikeleather at (803) 471-2228.

This solicitation does not commit the Town of Jackson to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services.

**CONSTRUCTION**

**Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** COOPER LIBRARY – PHASE 2 – H.V.A.C. RENOVATIONS

**Project Number:** H12-9752-JM

**Location:** Clemson University

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes

replacement of the mechanical systems in the Cooper Library, including electrical upgrades to accommodate mechanical systems upgrades. Work shall be completed in phases. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$3,000,000 - \$4,500,000

**Architect/Engineer:** McCracken & Lopez, PA

**A/E Contact:** Kevin Richey

**A/E Address:** 1300 Baxter St., Ste. 350, Charlotte, NC 28204

**A/E Telephone:** (704) 376-7072

**A/E Fax:** (704) 376-4465

**A/E E-mail:** [krichey@mccrackenlopez.com](mailto:krichey@mccrackenlopez.com)

**Plans on File At:**

**AGC:** Greenville, Columbia, Charlotte

**Dodge:** Greenville, Columbia, Charlotte

**Plans May Be Obtained From:** McCracken & Lopez, PA

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 11/28/06 – 1:00 pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Sam Zanca, Project Manager

**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Telephone:** (864) 656-4270

**Fax:** (864) 656-0167

**E-mail:** [szanca@clemson.edu](mailto:szanca@clemson.edu)

**Bid Due Date/Time:** 12/20/06 – 2:00 pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Hand Deliver Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Mail Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Project Name:** AIKEN – BUILDING 100 / 200 RENOVATIONS / AIKEN – BUILDING 100 / 200 FLOORING RENOVATION  
**Project Numbers:** H59-9913-MJ & H59-9960-MJ  
**Location:** Aiken Technical College  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project consists of the renovation of an existing two-story, 42,000 SF steel-framed, concrete & masonry building, including, but not limited to, new interior floor, wall & ceiling finishes, toilet partitions, storefront door entries, doors & hardware & related mechanical, plumbing & electrical work as necessary for a complete project. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$500,000 - \$2,000,000  
**Architect/Engineer:** Glick / Boehm & Associates, Inc.  
**A/E Contact:** Andrew L. Wilson, AIA  
**A/E Address:** 493 King St., Ste. 100, Charleston, SC 29403  
**A/E Telephone:** (843) 577-6377  
**A/E Fax:** (843) 722-1768  
**A/E E-mail:** [awilson@glickboehm.com](mailto:awilson@glickboehm.com)  
**Plans on File At:**  
**AGC:** Charleston, Columbia  
**Dodge:** Charleston, Columbia, Augusta  
**Other:** Builders Exchange, Augusta  
**Plans May Be Obtained From:** Glick / Boehm & Associates, Inc.  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 11/28/06 – 10:00 am  
**Place:** Aiken Technical College, Building 100, President's Conference Room 106  
**Agency/Owner:** Aiken Technical College  
**Name & Title of Agency Coordinator:** Mike Duncan, Campus Engineer  
**Address:** 2276 Jefferson Davis Hwy., Graniteville, SC 29829  
**Telephone:** (803) 593-9954, Ext. 1768  
**Fax:** (803) 593-8373  
**E-mail:** [duncanm@atc.edu](mailto:duncanm@atc.edu)  
**Bid Due Date/Time:** 12/7/06 – 2:00 pm  
**Place:** Aiken Technical College, Building 100, President's Conference Room 106  
**Hand Deliver Bids To:** Aiken Technical College, 2276 Jefferson Davis Hwy., Graniteville, SC 29829, Attn.: Toni Marshall  
**Mail Bids To:** Aiken Technical College, PO Drawer 696, Aiken, SC 29802-0696, Attn.: Toni Marshall

**Project Name:** PHYSICAL MEDICINE BUILDING RENOVATION – MIDLANDS CENTER CAMPUS  
**Project Number:** J12-9694-TR  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Interior renovations of existing 9,005 SF one-story building, including cutting, patching, asbestos abatement, construction of partitions, doors, ceilings, painting, electrical, plumbing & mechanical. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$300,000 - \$400,000  
**Architect/Engineer:** Watson Tate Savory Architects, Inc.  
**A/E Contact:** Regina Floyd, AIA  
**A/E Address:** 1316 Washington St., Columbia, SC 29201  
**A/E Telephone:** (803) 799-5181  
**A/E Fax:** (803) 799-5757  
**A/E E-mail:** [rfloyd@watsonatesavory.com](mailto:rfloyd@watsonatesavory.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Reed (CMD):** Columbia  
**Plans May Be Obtained From:** Watson Tate Savory, PO Box 8444, Columbia, SC 29202  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 11/29/06 – 1:30 pm  
**Place:** SCDMH, Facilities Conference Room, 7901 Farrow Rd., Building 4, Columbia  
**Agency/Owner:** SC Dept. of Mental Health  
**Name & Title of Agency Coordinator:** Janice H. Timms, PE, Project Manager  
**Address:** 7901 Farrow Rd., Building 4, Columbia, SC 29203  
**Telephone:** (803) 935-5621  
**Fax:** (803) 935-5653  
**E-mail:** [jht69@scdmh.org](mailto:jht69@scdmh.org)  
**Bid Due Date/Time:** 12/14/06 – 2:00 pm  
**Place:** SCDMH, Conference Room, 7901 Farrow Rd., Building 4, Columbia  
**Hand Deliver Bids To:** SCDMH, 7901 Farrow Rd., Building 4, Columbia, SC 29203, Attn.: Janice Timms  
**Mail Bids To:** SCDMH, Attn.: Janice H. Timms, PE, 7901 Farrow Rd., Building 4, Columbia, SC 29203

**Project Name:** MUSCULAR DEVELOPMENT CENTER POOL REPAIRS – PHASE I  
**Project Number:** H73-9568-NA  
**Location:** 6002 Career Path, West Columbia, SC 29170  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes

**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replace pool heater, pool & spa filtration systems, piping, re-plaster pool, replace deck drains & replace ceramic tile flooring & carpet with new deck overlay system. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Price Enterprises  
**A/E Contact:** Julian Price  
**A/E Address:** 1110 Claremont Ave., Florence, SC 29501  
**A/E Telephone:** (843) 662-6647  
**A/E Fax:** (843) 679-0912  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** SC Vocational Rehabilitation Department, Attn.: Wes Stokes, (803) 896-6839  
**Plan Deposit:** \$25.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 12/6/06 – 10:00 am  
**Place:** MDC, 6002 Career Path, West Columbia  
**Agency/Owner:** SC Vocational Rehabilitation Department  
**Name & Title of Agency Coordinator:** Rick Elam, Assistant Commissioner  
**Address:** 1410 Boston Ave., West Columbia, SC 29170  
**Telephone:** (803) 896-6506  
**Fax:** (803) 896-6538  
**E-mail:** [Relam@scvrd.state.sc.us](mailto:Relam@scvrd.state.sc.us)  
**Bid Due Date/Time:** 12/19/06 – 2:00 pm  
**Place:** SCVR State Office Building, 1410 Boston Ave., West Columbia  
**Hand Deliver Bids To:** SC Vocational Rehabilitation Department, Attn.: Receptionist, First Floor Lobby, 1410 Boston Ave., West Columbia, SC 29170  
**Mail Bids To:** SC Vocational Rehabilitation Department, Attn.: Wes Stokes, PO Box 15, 1410 Boston Ave., West Columbia, SC 29171

**Project Name:** PECAN TERRACE RELOCATION NEAR DONALDSON INDUSTRIAL CENTER  
**File Number:** 23.193B Part 2  
**Project Number:** STP-SA23 (004)  
**Location:** Greenville County  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Description of Project:** Grading, drainage, asphalt base, binder, surface courses, 2'-0" C&G, 5'-0" concrete sidewalks, removal & dis-

posal of existing pavement, full depth patching, pavement markings, guardrail, permanent vegetation, building demolition & miscellaneous items

**Architect/Engineer:** CoTransCo, LLC  
**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650  
**A/E Telephone:** (864) 483-4370  
**Plans on File At:**  
**AGC:** Greenville  
**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607, (800) 922-1145  
**Plan Deposit:** \$TPM actual printing price  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Greenville Legislative Delegation Transportation Committee / Greenville County  
**Name & Title of Agency Coordinator:** Terry A. Bragg, Director of Operations, CoTransCo, LLC  
**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650  
**Telephone:** (864) 483-4370  
**Bid Due Date/Time:** 12/11/06 – 11:00 am  
**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Project Name:** BEDROOM ADDITION – SHAMROCK & J.T.D. HOUSING, INC.

**Project Number:** 06-5090  
**Location:** Holly Hill & Ellore, SC  
**Bid Security Required:** None  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Adding a fourth bedroom to five Community Training Homes (Group Homes) located in Holly Hill & Ellore, SC  
**Construction Cost Range:** \$250,000  
**Architect/Engineer:** Calloway Johnson Moore & West, PA  
**A/E Address:** 201 West Main St., Lexington, SC 29072  
**A/E Telephone:** (803) 957-9373  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** Architect  
**Plan Deposit:** \$75.00 – first set refundable, second set non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Orangeburg County Disabilities & Special Needs Board  
**Name & Title of Agency Coordinator:** Ron Lofts, Director  
**Address:** 2785 Magnolia St. NE, Orangeburg, SC 29118  
**Telephone:** (803) 536-1170  
**Bid Due Date/Time:** 12/19/06 – 2:00 pm  
**Place:** Conference Room, Orangeburg County Disabilities & Special Needs Board, 2785 Magnolia St. NE, Orangeburg

**Project Name:** SOFTBALL & SOCCER COMPLEX, BARNWELL HIGH SCHOOL  
**Location:** Barnwell School District 45, Barnwell, SC  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Liquidated Damages Assessed:** Yes, if exceed schedule without excused delays  
**Description of Project:** Sealed bids are being received for furnishing all labor, material & equipment to perform all work required for the completion of the work, under a single-source contract, necessary to construct a new two-story Press Box with toilets & concession, & two dugouts for the softball field. Additional work consists of providing & installing fencing, backstop, concrete walks, & athletic equipment for the softball field. Grading & sports lighting separately contracted

**Architect/Engineer:** Diversified Technology, Inc.  
**A/E Contact:** Patrick L. Whitworth  
**A/E Address:** 1607 Laurens Rd., Ste. 102, Greenville, SC 29607-2961  
**A/E Telephone:** (864) 370-1200  
**A/E Fax:** (864) 271-7500  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Other:** Marty Schumpert, Barnwell School District 45  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** Monday, 11/27/06 – 1:00 pm  
**Pre-Bid Place:** School District Board Room, 660 Hagood Ave., Barnwell, SC 29812  
**Agency/Owner:** Barnwell School District 45  
**Bid Closing Date/Time:** Tuesday, 12/5/06 – 3:00 pm  
**Place:** School District Board Room, 660 Hagood Ave., Barnwell, SC 29812

#### RENOVATIONS TO EMERALD CENTER IN WEST COLUMBIA

**Sealed Bids For The Renovations** to Emerald Center, West Columbia, SC, will be received from invited qualified bidders by Owner or their designee at the office of the architect, on Thursday, November 30, 2006, until 2:00 pm, EDT, at which time they will be opened & read aloud.

**PROJECT:** Renovations to Emerald Center, 828 Williams Street, West Columbia, South Carolina 29169.

**Owner:** For the purpose of this project, the Owner is The Multi-County Board for Dis-

abilities & Special Needs 929 Phoenix Street, Greenwood, SC. 29646

**Architect:** DSP Architects, Inc., PO Box 1425, 123 High St., Greenwood SC 29648; (864) 229-2100, Fax (864) 229-2159

**The Work Will Be Let** under one General Contract, using the AIA Standard Form of Agreement Between Owner & Contractor, Document A101. Agreements between the general contractor & each major subcontractor will be executed on the AIA Standard Form of Agreement Between Contractor & Subcontractor, AIA Document A401.

**Bid Documents Are Available** for inspection at the office of the architect, at Carolinas AGC plan rooms in Greenville & Columbia SC; FW Dodge plan rooms in Greenville & Columbia SC; & at Reed Construction Data in Norcross, Ga.

**General Contractors May Obtain Bid Documents** from the architect upon deposit of \$100.00. Deposits will be returned, provided documents are returned, in useable condition, to the architect within fifteen (15) days after the opening of bids. No refunds will be made for documents returned after fifteen (15) days. Refunds will be made to general contractor bidders only.

**A Mandatory Pre-Bid Conference** will be held at 10:00 am, on Thursday, November 16, 2006, at the project site.

**A 5% Bid Bond & 100% performance & payment bonds** will be required.

**Submittal:** Bids are to be submitted on the Form of Proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid, & name of project. All bids must comply with the laws of the state of SC. Bids will be binding for a period of ninety (90) calendar days from the date bids are opened.

The owner reserves the right to reject any & all bids, & to award the contract in the best interest of the owner.

#### RE-BID

#### ORANGEBURG COUNTY LIBRARY ROOFING, VINYL SIDING & GENERAL REPAIRS

**Bid Number:** FY-07-11-1230.

**Orangeburg County Is Seeking** bids for the re-roofing, vinyl siding placement & general repair work at the Orangeburg County Library, located at 1510 Louis St., Orangeburg, SC.

**A Mandatory Pre-Bid Conference** has been scheduled for November 20, 2006, at

11:30 am at the above address. All licensed contractors will be required to inspect & take own measurements. Bid packages & specifications will be distributed at the time of the mandatory pre-bid conference.

**Sealed Bids Will Be Received** until 12:30 pm, November 30, 2006, at the Orangeburg County Administrative Center, Third Floor Training Room, 1437 Amelia St., Orangeburg, SC 29115, or mailed to same address, Attn.: Jannella S. Shuler, Purchasing Agent. Bids must be clearly marked "FY07-11-1230 Library Project."

**Orangeburg County Reserves the Right** to reject any & / or all bids & to waive all technicalities & formalities.

**Additional Information** may be obtained first by contacting William Fogle, Contract Administrator, at (803) 533-6164, or Jannella Shuler, Purchasing Agent, at (803) 533-6121 or [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org).

#### FAMILY COURT ADDITION FOR YORK COUNTY

**Sealed Proposals Will Be Received** by the York County Purchasing Department on Wednesday December 13, 2006, in the York County Council Chambers in the Agriculture Building, 6 South Congress Street, York, SC, for furnishing of labor, materials & equipment for "Family Court Addition" in accordance with the documents prepared by Ware Bonsall Architects, Inc.

**The Basis Of Award** will be a single general contract.

**All Sealed Proposals Will Be Publicly Opened** & read at 3:00 pm.

**A Mandatory Pre-Bid Conference** will be held on Wednesday November 29, 2006, at 2:00 pm, in the Large Conference Room, Building 3, Heckle Office Complex, 1070 Heckle Boulevard, Rock Hill, SC 29730. All bidders are required to attend this meeting.

Bidding Documents, drawings & specifications may be examined at:

- York County Purchasing Department: York, SC
- Associated General Contractors plan room: Charlotte, NC, Columbia, SC & Greenville, SC

or may be obtained from the architect by those qualified & who will make a bid, upon the deposit of \$100.00 per set in cash or in certified check made payable to Ware Bonsall Architects, Inc., 10710 Sikes Place, Suite 125, Charlotte, North Carolina 28277. Additional sets may be purchased as listed above.

**The Full Deposit For Two Sets Only** will be returned to those general contractors who submit a bona fide bid & who return the bidding documents in good usable condition within ten (10) days after opening of bids.

**Subcontract Bidders, Material Suppliers,** & others who wish to submit bids to the prime contract bidders may obtain prints of the drawings sheets & specification pages for the following non-refundable charges:

- Drawings: \$2.00/Print
- Specifications: \$0.20/Page

**Requested Documents Must Be Identified** in writing & payment must accompany the request for documents. Payments shall be made to Ware Bonsall Architects, Inc. Charges for purchased documents are non-refundable & drawings & specification pages need not be returned.

**A Bid Bond Will Be Required** with each bid. Bids received after the hour named above will not be considered. The Owner reserves the right to reject any or all bids & to waive informalities.

#### NEW SEWER PUMP STATION & FORCE MAIN FOR PICKENS COUNTY

**The Pickens County Purchasing Department** will accept sealed proposals for the construction of a Sewer Pump Station & Force Main & Closure of the Liberty-Cramer WWTF until 2:00 pm, local time, on December 14, 2006. Upon expiration of time for receipt of bids, all bids will be opened & publicly read aloud. No bid may be withdrawn after the closing time for the receipt of bids for a period of thirty (30) calendar days after bid opening date.

**The Proposed Work To Be Done** consists of furnishing all materials & equipment & performing all labor necessary to construct a new duplex sewage pump station with 8' diameter wet well & ±12,500 l.f. 8" force main. The pump station will contain submersible pumps & appurtenances. In addition, closure of the Liberty-Cramer Wastewater Treatment Facility is required in accordance with the contract documents. The proposed construction will be awarded in one contract.

**Plans, Specifications, & Contract Documents** are available for review at the Pickens County Purchasing Department - 222 McDaniel Avenue, Pickens, SC, during regular business hours, & at the offices of F.W. Dodge in Greenville, SC. Complete bid documents may be obtained from Hulsey McCormick & Wallace, Inc., 103 Clair Drive, Suite A, Piedmont, SC 29673 upon deposit on one hundred fifty dollars (\$150.00) per set (non-refundable). Inquiries concerning bidding & bond requirements & specifications should be directed to Tom Vollmar or

Wes Hulsey of Hulsey McCormick & Wallace, Inc., (864) 269-0890.

All bids must be accompanied by a bid bond in an amount not less than ten percent (10%) of the base bid. Performance bond & payment bond, each in the amount of one hundred percent (100%) of the contract amount, will be required of the successful bidder. Bond must be written by an acceptable surety company licensed to do business in the State of South Carolina & listed with the Department of the Treasury. Bidders must be licensed general contractors in the State of South Carolina with a WL or WP Classification. The license number must be placed on the exterior of the sealed envelope & on the bid documents. A sealed envelope without license numbers will not be opened.

**A Mandatory Pre-Bid Conference** will be held at Pickens County Administration Building Auditorium on December 5, 2006, at 2:00 pm. All bidders are required to attend & review the plans & specifications with the Owner & engineer & discuss the coordination of construction.

**The successful bidder shall secure** & pay for all permits, assessments, charges or fees required in connection with the proposed construction.

**The Owner Reserves The Right** to reject any or all bids & to waive informalities or technicalities or to re-advertise as appropriate.

**The Firm Chosen Shall Take Affirmative Action** in complying with all state & federal requirements concerning EEOC & the treatment of all employees without regard to or discrimination by reason of race, color, religion, sex, national origin, or physical handicap.

### CONSULTANT / PROFESSIONAL SERVICES

**Description:** CLEAN, REPAIR  
& RESTORE FRESCO

**Solicitation Number:** 5768

**Site Visit:** Yes

**Delivery Point:** Ground Floor of Sikes Hall, Clemson University, Clemson, SC

**Opening Date/Time:** 11/30/06 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)



**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** BEAUFORT COUNTY  
AIRPORT(S) INDEPENDENT  
FINANCIAL CONSULTANTS

**Solicitation Number:** 3905/071226

**Delivery Point:** Beaufort County, SC

**Opening Date/Time:** 12/5/06 – 3:00 pm

**Opening Location:** Beaufort County Controller's Office, Room 152, Administration Building, 100 Ribaut Rd., Beaufort, SC 29902

**Direct Inquiries To:** Richard Hineline, Jr., (843) 470-2740

**Fax Requests for Bids/Questions To Purchasing Department:** Richard Hineline, Jr., (843) 470-2738

Beaufort County posts all bid opportunities at [www.co.beaufort.sc.us](http://www.co.beaufort.sc.us) & electronic documents are available at [www.demandstar.com](http://www.demandstar.com)

#### MATHIS FERRY ROAD VEGETATION MANAGEMENT PLAN

RFQ 0607-006-RG

Qualified consulting firms or persons are invited & encouraged to submit Statements of Interest & Qualifications to the Town of Mount Pleasant (Town) for providing consulting services associated with the development of a vegetation / tree management plan, to include, but not be limited to, performing tree data collection & utilizing inventory / tree management software & related hardware.

Mount Pleasant, SC is a rapidly developing Town with a population of 60,000 residents, an increase of over 2,000 from last year. Due to development pressures the Town has enacted many ordinances pertaining to vegetation protection, buffers, open space, & regularly designs & implements street-scapes with road projects. Mathis Ferry Road is predominately a two lane road with state designation as a scenic highway containing many roadside trees left over from the original roadside ditches. Due to years of improper utility pruning, trenching of utility lines, lack of buffer management, storm damage, vehicular damage & neglect of maintenance of vegetation along the road, the condition of the trees has suffered.

The goal of this vegetation management plan is to identify arboricultural sound & cost effective methods for managing & maintaining the public trees & identify new planting locations along Mathis Ferry Road. The end result of implementing this plan would be to ensure that Mathis Ferry Road remains a tree-lined scenic highway 100 years from now. This plan may later be adapted for use on our other scenic highway as well as other roadways. Among other conditions the management plan would identify hazardous trees & limbs, provide best management practices for the existing & proposed vegetation, recommend maintenance practices based upon existing conditions & recommend methods of vine control. The outlined strategies will provide a safer roadway, an increase in healthy vegetation, methods of maintenance for future use along the roadway, & an inventory which may be updated in the future.

All interested parties shall have demonstrated ability to develop a vegetation & tree management plan, to include, but not be limited to performing tree data collection & utilizing inventory / tree management software & related hardware. All offerors shall have verifiable experience of similar projects as described within this solicitation.

One (1) unbound original & five (5) copies of the "Statements of Interest" Proposals shall be submitted in a sealed envelope or wrapping clearly marked in accordance with the instructions within the Invitation. "Statements of Interest" proposals will be accepted until 3:00 pm, November 28, 2006 by the Purchasing Division for the Town, at which time & place all proposals shall be publicly opened in Conference Room 101, located in the Court-Council Building of the aforementioned Municipal Complex. At such time only the names of the Offerors shall be read aloud & recorded. Submittals received after the scheduled opening date & time will be immediately disqualified in accordance with the Town of Mount Pleasant's Ordinance.

Evaluation criteria includes, but is not limited to, the professional qualifications of the Offeror, previous experience & technical competence of Offerors' staff, past performances, the understanding & approach toward the Scope of Work & the demonstrated ability to successfully manage & coordinate a multi-disciplined effort, including commitment to project schedules, budget constraints & the Offerors' overall ability to prepare concise, meaningful responses addressing the various aspects of the Invitation.

This solicitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a Submittal, or to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities, to accept or reject any or all responses & to award or refrain from awarding a contract to any Offeror, if it is in the best interest of the Town to do so.

All interested parties are encouraged to contact the Purchasing Division (843) 884-8517 to obtain an Invitation Package for these services.

Rick D. Griles, CPPB, CTPM  
Purchasing Services Officer  
Town of Mount Pleasant

#### READVERTISEMENT TO AMEND BIDDER'S CONFERENCE DATE

**Description:** The Economic Development Partnership of Aiken & Edgefield Counties in cooperation with the South Carolina Department of Commerce is soliciting proposals for a study & development / redevelopment plan that includes:

- 1) A regional evaluation of the status of all sectors of the textile/apparel industry in the counties of Aiken, Abbeville, Anderson, Edgefield, Greenwood, Laurens, McCormick, Oconee, Pickens & Saluda (the project area, a comprehensive inventory & evaluation of the assets of the Graniteville community & the marketable assets & associated facilities of the former Avondale Company in Graniteville, SC
- 2) The identification of development / redevelopment alternatives for the region. Specific to the Graniteville Community, calculation of the cost of im-

provements in public infrastructure or other public investments required to support plans that are proposed by the successful bidder

- 3) An implementation & marketing strategy / redevelopment plans that includes prioritized objectives & goals

**Solicitation Number:** EDP111006

**For a Copy of RFP:** E-Mail [eburgess@usca.edu](mailto:eburgess@usca.edu)

**Bidders Conference:** December 4, 2006 at 10:00 am, Office of the Economic Development Partnership, 471 University Parkway, Suite 111, Room 113 Aiken, SC 29801

**Intention To Propose:** Expression of intention to propose must be received in writing by 5:00 pm, December 15, 2006

**Deadline to Submit:** January 25, 2007, 5:00 pm

**Location To Deliver Proposal:** Economic Development Partnership, 471 University Parkway, Suite 111, Aiken, SC 29801

**Direct Inquiries To:** Written inquiries only: Fax (803) 641-3369 or E-Mail [eburgess@usca.edu](mailto:eburgess@usca.edu)

**Buyer:** Economic Development Partnership

Telephone: (803) 641-3300

## EQUIPMENT

#### READVERTISEMENT TO EXTEND DEADLINE

#### THE DEPARTMENT OF EDUCATION SEEKS TO ESTABLISH A QUALIFIED PRODUCTS LIST FOR VEHICLE-MOUNTED GPS DEVICES

For additional information, interested parties should contact Rhoda Bigham at (803) 734-8233 no later than 10:30, on Tuesday, November 28, 2006.

**Description:** COOLER / FREEZER  
COMBO, TO INCLUDE  
REFRIGERATION UPGRADE  
FOR EXISTING UNIT –  
S.C.D.C. TO INSTALL

**Solicitation Number:** 347672-12/7/06-M

**Delivery Point:** SC Dept. of Corrections, Leath Correctional Institution, 2809 Airport Rd., Greenwood, SC 29649

**Bid Opening Date/Time:** 12/7/06 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, E-mail [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us) or phone (803) 896-1934



**Description:** DIGITAL DENTAL X-RAY EQUIPMENT – GENDEX 765 & SORDEX EXCEL-D  
**Solicitation Number:** GTC07-009  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 11/29/06 – 1:00 pm  
**Opening Location:** Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries to Buyer:** Bill Tripp  
**Telephone:** (864) 250-8112  
**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Description:** PHARMACEUTICAL ORAL SOLID PACKAGING & BARCODING SYSTEM  
**Solicitation Number:** 354319-12/8/06-M  
**Delivery Point:** SC Dept. of Corrections, Kirkland Correctional Institution, Kirkland Pharmacy, 4344 Broad River Rd., Columbia, SC 29210  
**Opening Date/Time:** 12/8/06 – 1:00 pm  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, E-mail [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us) or phone (803) 896-1935

**Description:** ONE STREET SWEEPER, VACUUM TYPE, TRUCK MOUNTED, & ONE TRUCK, TILT CAB, 32,000 G.V.W.R.  
**Solicitation Number:** SB9751 – 12/12/2006  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** Tuesday, 12/12/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** FURNISH EMERGENCY MEDICAL EQUIPMENT TO BE USED IN CLASSROOM TRAINING IN THE E.M.T. PROGRAM  
**Solicitation Number:** RFQ 0025-06  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 11/28/06 – 2:00 pm  
**Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC 29526  
**Direct Inquiries To:** Chris Battlo, Department Chairman, at E-mail [chris.battlo@hgtc.edu](mailto:chris.battlo@hgtc.edu) or phone (843) 477-2117  
**Buyer:** Sybelia Harley at E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207

**Description:** COMBINE – WITH TRADE-IN (2166 CASE COMBINE) DEDUCTION  
**Solicitation Number:** 5769  
**Site Visit:** Call Allen Wise at (803) 284-3343 for technical questions or appointment to see the trade-in machine  
**Delivery Point:** Edisto Research & Education Center, Blackville, SC 29817  
**Bid Opening Date/Time:** 11/30/06 – 2:30 pm, ET. This is a sealed bid & may not be faxed. A public bid opening will be held  
**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearson Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

#### REQUEST FOR PROPOSALS

**Bid Name:** AMBULANCE & EQUIPMENT – SEALED PROPOSALS  
**Description:** Dorchester County, SC, is requesting sealed proposals from qualified vendors for the purchase of one Type 1, Class One (4X2), Configuration A Ambulance for Dorchester County Emergency Medical Services  
**Bid Number:** 2007-2935-7402-08  
**Location:** Dorchester, SC  
**Closing Date/Time:** Wednesday, 11/29/06 – 3:00 pm, local time  
**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director  
**Bid Specifications Contact:** Doug Warren, EMS Director, phone (843) 832-0025, E-mail [dwarren@dorchestercounty.net](mailto:dwarren@dorchestercounty.net)  
**Information:** Purchasing Department, phone (843) 563-0142 or (843) 832-0142, E-mail [sste-phensjr@dorchestercounty.net](mailto:sste-phensjr@dorchestercounty.net)  
**Web Site:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

#### FIREFIGHTING EQUIPMENT FOR LANCASTER COUNTY

Lancaster County, SC is accepting formal sealed bids for the purchase of miscellaneous firefighting equipment which includes, but is not limited to, gloves, helmets, boots, accessory equipment, ladders, nozzles,

hose, fans, communications, & extinguishers.

Bids will only be accepted from companies with a representative who regularly calls in person on the Lancaster County Fire Service office. Companies wishing to bid may send a representative by the Lancaster County Fire Service Office at the address listed below.

Specify Bid ID: EQUIPMENT – 2006.

Bid opening will be Tuesday, December 12, 2006 at 3:00 pm, at 208 W. Gay St., Lancaster SC 29720 (Fire Service Office address).

No bid documents will be given out after Wednesday, December 6, 2006 at 5:00 pm, ET. Only properly supplied bid documents will be acceptable. No copies allowed.

#### 2007 FORD F-250 FOR RICHLAND COUNTY

**Project Name:** 2007 Ford F-250 Truck With 8-Compartment Chassis Mount Unit.

**Project Number:** RC-021-B-0607.

Richland County, SC, is seeking bids from vendors to provide two (2) 2007 Ford F-250 Trucks With 8-Compartment Chassis Mount Unit for Richland County Animal Care Department.

Sealed qualifications in eight copies clearly marked "RC-021-B-0607, Ford Truck" shall be accepted by the Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204, until 2:00 pm, EST, Wednesday, December 13, 2006. Bids shall not accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the County in accomplishing its goals of fifteen percent (15%) Disadvantaged Business Enterprise (DBE).

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2127 or by e-mailing [sultancarter@richlandonline.com](mailto:sultancarter@richlandonline.com).

Rodolfo A. Callwood, CPPO, CPPB  
 Director

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** LOCAL TELEPHONE SERVICES

**Solicitation Number:** 0607-23

**Delivery Point:** Horry County School District

**Opening Date/Time:** Monday, 12/11/06 – 3:30 pm

**Opening Location:** Horry County Schools District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, phone (843) 488-6929 or fax (843) 488-6939 or E-mail [mjacks@do.hcs.k12.sc.us](mailto:mjacks@do.hcs.k12.sc.us)

**Download Bid From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** HL7 INTERFACE ENGINE

**Solicitation Number:** 11-30-06-JM

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/30/06 – 4:30 pm

**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Johanne Martin, (803) 898-8481

**Bid Request:** (803) 898-8481

**Description:** DATA DOMAIN DD 430 RESTORER, DD430, NFS, CIFS, NDMP SERVER; 3 – PLAT – 430 PLATINUM SERVICE DD 430 24 X 7 NEXT BUSINESS DAY FOR ONE YEAR; S – INSTALL 400 INSTALLATION SERVICE FOR DD 400 SYSTEM

**Solicitation Number:** 07-025

**Delivery Point:** SCPRT, 1205 Pendleton St., Attn.: David Elwart, Columbia, SC 29201

**Opening Date/Time:** 11/28/06 – 2:30 pm

**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** David Elwart, (803) 734-0184

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

### RE-BID

**Description:** CISCO NETWORKING ACADEMY PROGRAM COMPONENTS

**Solicitation Number:** GTC07-008

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 12/4/06 – 1:00 pm  
**Opening Location:** Greenville Technical College, Purchasing Office, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Telephone:** (864) 250-8112

### REQUEST FOR PROPOSALS

**Description:** AVAYA SYSTEMS UPGRADES & MAINTENANCE FOR AN 80-PLUS FACILITY SCHOOL DISTRICT – TERM CONTRACT –E-RATE ELIGIBLE SERVICES

**Solicitation Number:** RFP 7019

**Delivery Point:** Charleston County School District

**Opening Date/Time:** Monday, 12/18/06 – 4:00 pm

**Opening Location:** Charleston County School District, Procurement Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Elizabeth Thatcher

**Telephone:** (843) 566-8881

**E-mail:** [Elizabeth\\_thatcher@charleston.k12.sc.us](mailto:Elizabeth_thatcher@charleston.k12.sc.us)

**Download RFP From:** [http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

**Description:** THE DISTRICT IS SEEKING AN AUTHORIZED AVAYA SERVICE PROVIDER TO PROVIDE MAINTENANCE FOR AVAYA MODEL 8100 PBX & ATTENDANT CONSOLE AT SEVEN SITES & / OR UPGRADE TO CURRENT APPROPRIATE AVAYA PBX

**Solicitation Number:** LCSD-2007-01

**Delivery Point:** Lee County

**Opening Date/Time:** 12/11/06 – 3:00 pm

**Opening Location:** Lee County School District, District Office, 521 Park St., PO Box 511, Bishopville, SC 29010

**Direct Inquiries To:**

[2007lee@serviceassoc.com](mailto:2007lee@serviceassoc.com) – Tom Traywick – (800) 396-9950

**Description:** WEBROOT SPY SWEEPER 2 YEAR LICENSE RENEWAL

**Solicitation Number:** 06-1259

**Deadline to Receive Bids:** 11/29/06 – 3:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** UTILITY BILLING / CUSTOMER SERVICE REQUEST FOR PROPOSALS

**Solicitation Number:** 21491B

**Delivery Point:** Beaufort-Jasper Water & Sewer Authority

**Opening Date/Time:** 11/30/06 – 5:00 pm

**Opening Location:** BJWSA Purchasing Office, 6 Snake Rd., Okatie, SC 29909

**Direct Inquiries To:** Dane Jablonsky, Red Oak Consulting, office phone (757) 873-8700, fax (757) 873-8723, E-mail [djablonsky@pirnie.com](mailto:djablonsky@pirnie.com)

**Buyer:** Paula B. Edgerly, CPPO, Purchasing Manager

**Telephone:** (843) 987-9294

### FINANCIAL INFORMATION SYSTEM FOR WESTERN CAROLINA REGIONAL SEWER AUTHORITY

#### REQUEST FOR PROPOSAL & DEMONSTRATION

Western Carolina Regional Sewer Authority is requesting sealed proposals from qualified firms for a new Integrated Financial Information System. The purpose of this Request For Proposal is to solicit detailed information from prospective offerors about their capabilities to provide, install, configure & support such a system.

All proposals will be due December 29, 2006, no later than 10:00 am local time. A public opening will take place on January 2, 2007, 10:00 am, local time, at the WCRSA Lab / Ops Building, 660 Mauldin Road, Gate B, Greenville, SC 29607.

Interested parties may request a copy of the RFP between the hours of 7:00am & 3:00pm local time by calling (864) 299-4028 Ext. 341, Monday through Friday or they can pick up a copy from WCRSA, Purchasing Department, 670 Mauldin Road, Greenville, S.C. 29607.

## MAINTENANCE / REPAIR

**Description:** FURNISH ALL LABOR, MATERIALS & EQUIPMENT TO INSTALL LAMPS & BALLASTS IN THE STROM THURMOND WELLNESS / FITNESS CENTER INDOOR POOL (NATATORIUM)

**Solicitation Number:** USC-RFQ-0926-CWP

**Site Visit:** Non-mandatory, but recommended. Appointment may be arranged – see details in the bid package

**Delivery Point:** Strom Thurmond Wellness / Fitness Center, 1000 Blossom St., Columbia, SC 29208

**Bid Opening Date/Time:** 11/27/06 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** FURNISH ALL LABOR & MATERIALS TO INSTALL CARPET IN DESIGNATED AREAS OF McCUTCHEN HOUSE LOCATED ON THE U.S.C. HORSESHOE. PLEASE BID AS SPECIFIED ONLY

**Solicitation Number:** USC-RFQ-0933-CWP

**Site Visit:** Non-mandatory, but recommended. Details can be found in the bid package

**Delivery Point:** USC, McCutchen House, 902 Sumter St., Columbia, SC 29208

**Bid Opening Date/Time:** 12/4/06 – 11:00 am

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

#### RE-FLOORING PROJECT FOR ORANGEBURG COUNTY

Orangeburg County is seeking quotes for the re-flooring of the Orangeburg Area Development Center (OADC), located at 1060 Pineland St., Orangeburg, SC.

A pre-bid conference has been scheduled for November 20, 2006, at 10:00 am at the OADC Facility, above address.

All quotes must be received by 2:00 pm on November 28, 2006, at the Orangeburg County Purchasing Department, 1437 Amelia St., Orangeburg, SC 29115, but will not be publicly opened.

Bid packages may be obtained by contacting Jannella S. Shuler, (803) 533-6121 or E-mail [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org).

All envelopes or packages must be clearly marked "FY07-2-28 OADC Flooring Project." The County reserves the right to accept or reject any & / or all bids.

#### HOME IMPROVEMENTS FOR TWO RESIDENCES IN WALTERBORO, SC

The Colleton County Board of Disabilities & Special Needs is accepting quotes for home improvements for two community residences in Walterboro, SC.

A non-mandatory pre-bid meeting will be held on November 28, 2006 at 2:00 pm, in our Administration Office Building located at 728 Hiers Corner Road in Walterboro, SC.

For additional information, please contact Dean Redd at (843) 549-1732, Ext. 103.

### MINOR CONSTRUCTION

#### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CHARLES TOWNE LANDING REDEVELOPMENT – BIKE PATH

**Project Number:** P28-9632-PG-G2

**Location:** Charles Towne Landing State Historic Site, 1500 Old Towne Rd., Charleston 29407

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Installation of approximately 130 LF of 8' wide sidewalk with 25 LF of 8' wide boardwalk & 70 LF of 6' wide sidewalk. The project also includes an 8' X 8' bike pad & a gate along the existing walkway

**Construction Cost Range:** \$25,000

**Architect/Engineer:** SC Department of Parks, Recreation & Tourism

**A/E Contact:** Scott A. Langford, PE

**A/E Address:** 1205 Pendleton St., Columbia, SC 29201

**A/E Telephone:** (803) 734-0188

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** SC Department of Parks, Recreation & Tourism

**Plan Deposit:** \$10.00, non-refundable

**Pre-Quote Conf.:** None

**Agency/Owner:** SC Department of Parks, Recreation & Tourism

#### Name & Title of Agency Coordinator:

Scott A. Langford, PE

**Address:** 1205 Pendleton St., Ste. 248, Columbia, SC 29201

**Telephone:** (803) 734-0188

**Fax:** (803) 734-1042

**E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)

**IFQ Due Date/Time:** 12/6/06 – 2:00 pm

**Place:** Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia

**Hand Deliver IFQ To:** SCPR, Room 246, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201

**Mail IFQ To:** SCPR, Attn.: Scott Langford, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Description:** PAVING OF PARKING LOT AT THE SC VOCATIONAL REHABILITATION WILLIAMSBURG TRAINING CENTER

**Solicitation Number:** PS1515

**Site Visit:** Mandatory. By appointment only. Call Keith Floyd at (843) 319-4643

**Delivery Point:** Williamsburg Training Center, 683 Nelson Blvd., Kingstree, SC 29556

**Bid Opening Date/Time:** 11/29/06 – 5:00 pm. Not a formal bid opening

**Bid Opening Location:** SC Vocational Rehabilitation Dept., State Office Building, 1410 Boston Ave., West Columbia, SC 29170

**Direct Inquiries to Buyer:** Mark Spires

**Bid Request:** (803) 896-6034 or 896-6521

**Description:** UPGRADE LIGHTING AT SC VOCATIONAL REHABILITATION FLORENCE CENTER ANNEX BUILDING

**Solicitation Number:** PS1502

**Site Visit:** Mandatory. Call Susan Urquhart at (843) 669-5215 for appointment

**Delivery Point:** SC Vocational Rehabilitation Work Training Center, 1947 West Darlington St. at corner with Jody Road, Florence, SC

**Bid Opening Date/Time:** 12/8/06 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** SC Vocational Rehabilitation Dept., State Office Building, 1410 Boston Ave., West Columbia, SC 29170

**Direct Inquiries to Buyer:** Wes Stokes

**Bid Request:** (803) 896-6839

#### MINOR ROOFING REPAIRS AT BEAUFORT AREA SCHOOLS, PACKAGE #1

Sealed bids for Minor Roofing Repairs at Beaufort Area Schools – Package #1 will be received from qualified bidders by the Owner, opened & read aloud at the office of the Beaufort County School District Pur-



chasing Agent at the Beaufort County Board of Education Central Office, Beaufort, SC, Thursday, November 30, 2006 at 2:00 P.M.

Project Name: Roofing Repairs at Beaufort Area School – Package #1

Address: The sites for this project are: Broad River Elementary, Shanklin Elementary, JJ Davis Elementary, Robert Smalls Middle & Battery Creek High schools. The Owner is: Beaufort County Board of Education, P.O. Drawer 309, Beaufort, South Carolina, 29901.

Architect: Liollio Architecture, 147 Wappoo Creek Dr, Charleston, SC 29412, (843) 762-2222, Fax (843) 762-2300, Project Architect: Mark Lusk

Construction Manager: GMK Associates, Inc., Construction Services Division, 1201 Main Street, Suite 2100, Columbia, South Carolina 29201, (803) 256-0000, Fax (803) 256-3618, Project Manager: Doug Shealy

Scope of Work: Minor roof repairs to five (5) schools

Bidding documents are available by contracting the Construction Manager. Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check of not less than five percent (5%) of the base bid. All bids must comply with the laws of the state of South Carolina.

The Owner reserves the right to reject any & all bids, & to award the contract in the best interest of the Owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

#### **MINOR ROOFING REPAIRS AT BEAUFORT AREA SCHOOLS, PACKAGE #2**

Sealed bids for Minor Roofing Repairs at Beaufort Area Schools – Package #2 will be received from qualified bidders by the Owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education Central Office, Beaufort, SC, Thursday, November 30, 2006, at 2:30 pm.

Project Name: Roofing Repairs at Beaufort Area Schools – Package #2

Address: The sites for this project are Beaufort Elementary, Port Royal Elementary, Whale Brach Elementary, & Beaufort Middle schools.

Owner: Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901

Architect: Liollio Architecture, 147 Wappoo Creek Dr, Charleston, SC 29412, (843) 762-2222, Fax (843) 762-2300, Project Architect: Mark Lusk

Construction Manager: GMK Associates, Inc., Construction Services Division, 1201 Main Street, Suite 2100, Columbia, South Carolina 29201, (803) 256-0000, Fax (803) 256-3618, Project Manager: Doug Shealy

Scope of Work: Minor roof repairs to four (4) schools

Bidding documents are available by contracting the Construction Manager. Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check of not less than five percent (5%) of the base bid. All bids must comply with the laws of the state of South Carolina.

The Owner reserves the right to reject any & all bids, & to award the contract in the best interest of the Owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

#### **KNOCK DOWN & REMOVAL OF OLD SCHOOL HOUSE FOR TOWN OF JACKSON**

#### **REQUEST FOR PROPOSAL**

**Opening Date & Time:** 12/11/06 at 11:00am

**The Town Of Jackson Is Accepting Proposals** for the knock down & removal of the old school house behind town hall, which is located at 106 Main Street, Jackson, SC. The proposal should include the full price for all aspects of the job including any & all dumping fees. The Town of Jackson wishes, however, that the concrete slab at the base of the building be left for future use.

It is required that your proposals be submitted to & received by the Town of Jackson at its offices located at 106 Main Street Jackson, SC 29831 no later than 11:00 am Eastern Standard Time, on December 11, 2006.

Copies of the full proposal package can be obtained from the Town of Jackson by contacting Bonnie Stikeleather at (803) 471-2228.

This solicitation does not commit the Town of Jackson to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services.

## **PRINTING**

**Description:** COLLEGE CATALOGUES – 25,000

**Solicitation Number:** GTC07-010

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 12/4/06 – 3:00 pm

**Opening Location:** Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries To:** Amy Mathis, (864) 250-8101

**Buyer:** Bill Tripp

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Telephone:** (864) 250-8180

## **SERVICES**

**Description:** PROVIDE H.V.A.C. SYSTEMS WATER TREATMENT CHEMICALS & SERVICES FOR U.S.C., COLUMBIA CAMPUS

**Solicitation Number:** USC-BVB-0930-RB

**Pre-Bid Conf./Site Visit:** Mandatory. Monday, 11/27/06 – 10:00 am at USC Facilities, 743 Greene St., Columbia

**Last Day for Written Questions:** Tuesday, 11/28/06 – 5:00 pm. Questions may be faxed to Reed Bickers at (803) 777-2032 or E-mailed to [Bickersr@gwm.sc.edu](mailto:Bickersr@gwm.sc.edu)

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 12/14/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** PROVIDE A RETURN SERVICE FOR PHARMACEUTICAL PRODUCTS THAT ARE EXPIRED, DAMAGED, RECALLED, ETC.

**Solicitation Number:** P270-12/11/06-DP

**Delivery Points:** Columbia & Anderson, SC

**Opening Date/Time:** 12/11/06 – 3:15 pm

**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** David Poster

**Bid Request:** (803) 898-8472

**Web Site:** [www.state.sc.us/dmh](http://www.state.sc.us/dmh)



**Description:** PHASE I PLANTING  
AT DETENTION POND  
ON NORTHEAST CAMPUS  
**Solicitation Number:** MTC-0522  
**Site Visit:** Mandatory. 11/27/06 – 10:00 am.  
Interested contractors need to  
contact Bob Stansill at (803) 822-  
3317  
**Delivery Point:** Midlands Technical Col-  
lege, Northeast Campus, 151  
Powell Rd., Columbia, SC 29203  
**Bid Opening Date/Time:** 11/30 – 11:00 am  
**Bid Opening Location:** Midlands Technical  
College, Airport Campus, Reed  
Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3209  
**Buyer:** Miley Corley

**Description:** PROVIDE THE CITADEL  
WITH 250 7500 X 2018-SNB-689  
HYDRAULIC DOOR CLOSERS  
& SOFFIT PLATE  
**Solicitation Number:** Q7022-RE-  
12/06/2006  
**Delivery Point:** Charleston, SC  
**Bid Opening Date/Time:** 12/6/06 – 3:00  
pm  
**Bid Opening Location:** Procurement Ser-  
vices, the Citadel, Central Supply  
Warehouse, 171 Moultrie St.,  
Charleston, SC 29409  
**Direct Inquiries to Buyer:** Richard Ed-  
monson  
**Telephone:** (843) 953-5109  
**Download Solicitation From:**  
[http://citadel.edu/proc/purchasing/  
solicitations.html](http://citadel.edu/proc/purchasing/solicitations.html)

**Description:** FURNISH ALL NECESSARY  
LABOR, MATERIALS &  
EQUIPMENT TO CONDUCT  
INTERIOR PAINTING & CARPET  
REPLACEMENT AT S.C.D.M.H.  
WACCAMAW MENTAL HEALTH  
CENTER  
**Solicitation Number:** 0454-12/07/06-JS  
**Pre-Bid Conf./Site Visit:** Mandatory.  
11/28/06 – 11:00 am at Wac-  
camaw Mental Health Center,  
164 Waccamaw Medical Park Dr.,  
Conway, SC. Please call (843)  
347-4888 for directions  
**Delivery Point:** Conway, SC  
**Bid Opening Date/Time:** 12/7/06 – 3:15  
pm  
**Bid Opening Location:** SC Dept. of Mental  
Health, Office of Procurement,  
Room 201, 2414 Bull St., Colum-  
bia, SC 29201  
**Direct Inquiries to Buyer:** Julie Scott,  
(803) 898-8481  
**Bid Request:** (803) 898-8481

**Description:** PROVIDE PEST CONTROL  
SERVICES AT THE S.C.D.D.S.N.  
COASTAL CENTER  
**Solicitation Number:** 4-1006-07

**For Site Visit, Contact:** Richard Nickless at  
(843) 821-5885  
**Delivery Point:** SCDDSN, Coastal Center,  
9995 Miles-Jamison Rd., Sum-  
merville, SC 29485  
**Opening Date/Time:** 12/5/06 – 10:30 am  
**Mail or Deliver Bid To:** SC Dept. of Dis-  
abilities & Special Needs, Supply  
& Services, Room 220, 3440  
Harden St. Ext., PO Box 4706,  
Columbia, SC 29240  
**Direct Inquiries To:** Connie Wells, (803)  
898-9750  
**Buyer:** John Turton, (803) 898-9750

**Description:** REMOVAL & DISPOSAL  
OF STOCKPILE TIRES  
**Solicitation Number:** SW-14  
**Site Visit:** Strongly recommended. Phone  
Johnny Bartley for an appoint-  
ment at (843) 893-2313  
**Delivery Point:** Round O, SC 29474  
**Opening Date/Time:** Thursday, 11/30/06 –  
2:00 pm  
**Opening Location:** Colleton County Pur-  
chasing Office, Harrelson Build-  
ing, 31 Klein St., Room 208, Wal-  
terboro, SC 29488  
**Direct Questions To:** Johnny Bartley, Solid  
Waste Director, at (843) 893-  
2313  
**Bid Request to Buyer:** Stacy Cisneros,  
Purchasing Manager  
**E-mail:** [scisneros@colletoncounty.org](mailto:scisneros@colletoncounty.org)  
**Telephone:** (843) 549-5716

**Description:** THE COUNTY OF  
MARLBORO IS ACCEPTING  
SEALED BIDS FOR COUNTY  
ENTRANCE BEAUTIFICATION  
**Public Bid Opening:** Monday, 11/27/06 –  
12:00 noon at William P. Wallace,  
Sr., Administration Building  
**Bids Due:** Monday, 11/27/06  
**For Bid Packages, Contact:** Tonya Jack-  
son, (843) 479-5600, Ext. 16, 205  
East Market St., PO Box 419,  
Bennettsville, SC 29512  
**Bids Must Be Received** by deadline,  
sealed & marked "County En-  
trance Beautification" & submitted to  
Tonya Jackson, Purchasing  
Agent. The County reserves the  
right to judgmentally select or re-  
ject any or all bids

#### REQUEST FOR PROPOSALS

**Bid Name:** AMBULANCE REMOUNT –  
SEALED PROPOSALS  
**Description:** Dorchester County, SC, de-  
sires to have two (2) ambulances  
remounted & refurbished. These  
are Type 1, Class 2, Configura-  
tion A vehicles, in accordance  
with Federal Ambulance Specifi-  
cation KKK-A-1822E  
**Bid Notice Number:** 2007-2935-7402-09

**Location:** Dorchester, SC  
**Closing Date/Time:** Wednesday, 11/29/06  
at 3:00 pm, local time  
**Place:** Dorchester County Purchasing De-  
partment, 201 Johnston St., St.  
George, SC 29477, S. G.  
Stephens, Jr., CPPO, Procure-  
ment Director  
**Bid Specifications Contact:** Doug Warren,  
EMS Director, phone (843) 832-  
0025, E-mail  
[dwarren@dorchestercounty.net](mailto:dwarren@dorchestercounty.net)  
**Information:** Purchasing Department,  
phone (843) 563-0142 or (843)  
832-0142, E-mail [sste-  
phensjr@dorchestercounty.net](mailto:sste-phensjr@dorchestercounty.net)  
**Web Site:**  
[www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**Description:** PROVIDE BUS  
TRANSPORTATION FOR THE  
CITADEL BASKETBALL TEAM  
**Solicitation Number:** Q7021-RE-12/1/2006  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 12/1/06 – 3:00 pm  
**Opening Location:** Procurement Services,  
Central Supply Warehouse, the  
Citadel, 171 Moultrie St., Charle-  
ston, SC 29409  
**Direct Inquiries to Buyer:** Richard  
Edmondson  
**Telephone:** (843) 953-5109  
**Download Solicitation From:**  
[http://citadel.edu/proc/purchasing/  
solicitations.html](http://citadel.edu/proc/purchasing/solicitations.html)

## SUPPLIES

**Description:** AUDIO EQUIPMENT  
**Solicitation Number:** 111006-410JO-880-  
11/27/06  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 11/27/06 – 2:00 pm.  
Not a public bid opening  
**Opening Location:** Trident Technical Col-  
lege, Purchasing Office, 2050  
Mabelene Rd., Bldg. 940,  
Charleston, SC  
**Direct Inquiries to Buyer:** Jeff O'Dell,  
CPM, phone (843) 574-6205 or  
E-mail [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)  
**Download Solicitation From:**  
[http://www.tridenttech.edu/4206  
4209.htm](http://www.tridenttech.edu/42064209.htm)

**Description:** IMATION TAPE  
CARTRIDGES  
**Solicitation Number:** 111406-411JO-206-  
11/28/06  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 11/28/06 – 2:00 pm.  
Not a public bid opening  
**Opening Location:** Trident Technical Col-  
lege, Purchasing Office, 2050

Mabelene Rd., Bldg. 940,  
Charleston, SC

**Direct Inquiries to Buyer:** Jeff O'Dell,  
CPM, phone (843) 574-6205 or  
E-mail [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Download Solicitation From:**  
<http://www.tridenttech.edu/42064209.htm>

**Description:** SHAW CARPET  
FOR THE THOMPSON  
STUDENT HEALTH CENTER –  
BID ONLY AS SPECIFIED, TO  
MATCH EXISTING CARPET

**Solicitation Number:** USC-RFQ-0932-TLW

**Site Visit:** Not mandatory, but strongly encouraged. Call Bob Holdeman at (803) 777-4212

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/30/06 – 5:00 pm.  
Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**Description:** STAGE CURTAINS FOR  
EMMETT ROBINSON THEATRE

**Solicitation Number:** 07.24.LS.Q

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 12/1/06 – 11:00 am

**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC 29424

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure>

**Description:** MILLER ELECTRIC  
WELDERS & WELDER  
ACCESSORIES

**Solicitation Number:** B2007-4

**Delivery Point:** Lexington, SC

**Opening Date/Time:** 11/30/06 – 3:00 pm

**Opening Location:** Lexington County School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include the company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number

**Buyer:** Tracy Lucas

**Description:** COVERMASTER  
GYM FLOOR COVER  
& ACCESSORIES

**Solicitation Number:** Q2007-6

**Delivery Point:** Lexington, SC

**Closing Date/Time:** 12/1/06 – 3:00 pm

**Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766

**Buyer:** Christal Adkins

**Description:** THE CITY OF MULLINS IS  
ACCEPTING BIDS FOR SAFETY  
FOOTWEAR

**Details:** Specifications are (a) protective footwear must comply with ANSI Z49-1991 "American Standard for Personal Protection – Protective Footwear;" (b) 6-8" minimum height required; (c) vendor must be available to City when needed, i.e., replacements, new employee, etc.; (d) shoes meeting required standard should be at price of \$75.00 or less, including tax; (e) list warranty for shoes meeting standard; (f) contractor must furnish City with certificate of insurance & purchase business license if awarded bid

**Solicitation Number:** 2006-COM-1128

**For Questions, Contact:** Debbie Floyd,

(843) 464-9583 or  
[mullinscityclerk@netscape.net](mailto:mullinscityclerk@netscape.net)

**No Faxed Bids** will be accepted

**All Bids Should Be Sealed &** clearly marked as to bid project & submitted to:

Debbie Floyd, City Clerk  
City of Mullins  
PO Drawer 408  
141 NE Front St.  
Mullins, SC 29574

**No Bids Will Be Accepted After:** Monday,  
11/27/06 – 5:00 pm.

**Bids Will Be Opened:** Tuesday, 11/28/06 –  
9:00 am at City Hall

**The City of Mullins Shall Have** the authority to reject any & all bids or parts of bids when it is determined to be in the best interest of the City

### TURKEYS & GIFT CERTIFICATES FOR CITY OF FLORENCE

#### INVITATION TO BID NO. 2006-35

**Description:** The City of Florence is seeking bids from qualified vendors to provide four hundred-seventy (470) frozen turkeys & eighty-nine (89) \$10.00 gift certificates that may be redeemed at stores in the Florence area. This bid is to be limited to vendors within a 30 mile radius of the City of Florence area.

**Bid Opening Date & Time:** Tuesday, November 28, 2006 at 2:00 pm

**Date & Time of Pick-Up/Delivery:** Tuesday, December 19, 2006 after 1:00 pm

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

Bids must be submitted in sealed envelopes with the bid number clearly marked on the outside of the envelope for easy identification by the city. Bids submitted by mail, Federal Express, United Parcel Service, etc. must meet these same requirements & should be addressed to City of Florence, City / County Complex BB, Florence, SC 29501-3456

Bid Documents can be obtained by contacting Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, or e-mail [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this bid, & to make an award deemed in its own best interest.

## FOR SALE

### EIGHT-STORY APARTMENT BUILDING IN GREENWOOD

The State of South Carolina will accept sealed bids for the sale of approximately .86 acres & an eight-story apartment building located at 303 Hampton Ave., Greenwood, SC, until 3:00 pm, December 14, 2006. The property is zoned OPI – Office, Professional & Institutional.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003 or download the Invitation to Bid from the State web site at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

## NOTICES

### NOTICE OF PROPOSED CHANGES TO STATE ENGINEER'S MANUAL

#### REQUEST FOR PUBLIC COMMENT

The State Engineer's Office has proposed changes to the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed changes may be viewed at <http://www.state.sc.us/mmo/ose/osemenu.htm>.

Public comments must be submitted to the following address no later than December 1,

2006: Allen Carter, Office of State Engineer,  
1201 Main Street, Suite 600, Columbia, SC  
29201

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
Effective November 14, 2006 Through November 20, 2006  
LP Gas OPIS Average: \$1.0152

**GASOLINE**

	PETROLEUM TRADERS	
	Zone 1	Zone 2
Transport (7,500 Gallons or More)		
Unleaded Regular (87 Octane)	\$1.9022	\$1.9351
Unleaded Mid Grade (89 Octane)	\$1.9741	\$1.9931
Unleaded Premium (93 Octane)	\$2.0871	\$2.0933
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9639	\$1.9917
Unleaded Mid Grade (89 Octane)	\$2.0359	\$2.0498
Unleaded Premium (93 Octane)	\$2.1488	\$2.1500

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	PETROLEUM TRADERS	
	Zone 1	Zone 2
Tankwagon (less than 7,500 Gallons)		
Low Sulfur	\$2.0866	\$2.1675
	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Low Sulfur	\$2.1407	\$2.2170

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Materials Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

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